The Spontaneous Vajra Song of Awareness-Emptiness

A Gurusadhanna
Blessing Clouds That Quickly Accomplish Siddhi: The Seven-Line Supplication of Guru Padma, Accompanied by Supplications of the Lineage Gurus

HUM O GYEN YÜL GYI NUP JANG TSAM PE MA GE SAR DONG PO LA
HUM At the northwest border of Uddiyana, at the center of a lotus,

YA TSEN CHOK GI NGÖ DRUP NYE PE MA JUNG NAY SHAY SUDRAK
you achieved wondrous, supreme siddhi, and are renowned as Padmakara.

KOR DU KAN DRO MANG PŌ KOR KYE KYI JE SU DAK DRUP KYI
You are surrounded by an entourage of many dakinis. I follow in your footsteps.

JIN GYI LAP CHIR SHEK SU SÖL NAY CHOK DI RU JIN POP LA
I pray that you come here to grant your blessing. Rain down blessings into this supreme place.

DRUP CHOK DAK LA WANG SHI KUR GEK DANG LOK DREN BAR CHAY SÖL
Bestow the four empowerments on me, the supreme practitioner. Dispel obstructors, misleaders, and obstacles. Bestow supreme and common attainments.

OM AH HUM BADZRA GURU PADMA SIDDHI HUM
OM AH HUM BADZRA GURU PADMA TŌ TRENG TSAL BADZRA SAMAYA DZA DZA
SARWA SIDDHI PALA HUM AH HRIH MA HA RI NI SA RA TSA HRI YA TSITTA HRIM HRIM DZA DZA
GU RU KAN DROI TSOK CHAY KYI  DAK CHAK MÖ PAY BU NAM LA
Guru and hosts of dakinis, bless the bodies of us,

LÜ LA KU YI JIN GYI LOP  NGAK LA SUNG GI JIN GYI LOP
your devoted children, with your bodies. Bless our speech with your speech.

GYU SHI DAK PAR JIN GYI LOP  LAM SHI JONG PAR JIN GYI LOP
Bless us by purifying our four continuums. Bless us that we train in the four paths.

KU SHI TOP PAR JIN GYI LOP
Bless us that we attain the four bodies.

OM AH HUM BADZRA GURU PADMA DEWA DAKINI KAYA ABHIKINTSA  OM
WAKA ABHIKINTSA AH  TSITTA ABHIKINTSA HUM  SARWA ABHIKINTSA HRIH

GU RU RAT NA MAN JU SHI RI YE  TEN PAY KOR LO KYEN ZIK JAM PAL YANG
Manjushri, wise wheel of the teachings, in the presence of the teacher, you were the

TÖN PAY CHEN NGAR JANG SEM MA RU TSE  DRAK NGAK TSOM BU CHI PAL SHIN JE SHE
bodhisattva Marutse; splendor of all gatherings of forceful mantra, you are Yamantaka.

KU YI DAK NYI CHEN POR SÔL WA DEP  PE JUNG SANG SUM MI ZAY GYEN KOR LAY
I supplicate the great embodiment of body. From the inexhaustible wheel of ornamentation of
JE YI GUNG LÖN DOR JE TRI TSÜN CHE  KA LA CHÖ PAY YANG CHEN TSO GYAL MA
Padmakara’s three secrets, you are both the great minister Dorje Tritsun and Tsogyal, celestial Sarasvati.

YER ME TUK JEI TRÚL SHIR SÖL WA DEP  PAK YÜŁ JA LÜ JAM PAL SHE NYEN DANG
I supplicate their indivisible, compassionate basis of emanation. In India, Manjushrimitra the rainbow

KAY CHOK DRUP PAY WANG CHUK NA RO PA  BO TAR GYA YI LO TSA SHA KYA PA
body; Naropa, the supremely learned lord of siddhas; In Tibet, Gya Shakyapa the translator;

KAY SHING DRUP PAY TRENG WAR SÖL WA DEP  DUM GYA SHANG TROM SHE PA DOR JE DANG
I supplicate the garland of the learned and attained. Dumgya Shangtrom and Shepa Dorje; Glorious

PANG TOK TAR CHIN SÖ NAM YE SHE PA  SÖ NAM GYA TSÖ SÖ NAM DRUP PAY PAL
Sonam Yeshe, who perfected abandonment and realization; Sonam Gyatso; glorious Sonam Drup:

CHOK KI TEN DZIN NAM LA SÖL WA DEP  SÖ NAM GYUR ME SUNG RAP GYAM TSOI PAL
I supplicate the holders of the supreme doctrine. Sonam Gyurme; glorious Sungrap Gyamtso;

PAL SENG TRÚL PA MIN GYUR DOR JE DANG  NGÖN JÖN GU RU TRAK TUNG NAK PO SOK
Mingyur Dorje, the emanation of Palgyi Senge; Guru Traktung Nakpo, who appeared in the past;

TRÚL PA CHIK TU DÚ LA SÖL WA DEP  KAR MA SUNG RAP TRIN LAY RAP GYAY PAL
and so forth—I supplicate the emanations of them all embodied as one. Karma Sungrap Trinlay

SAP TER NGA DAK TOP DEN DÚ DÚL LING  TRAK TUNG DE CHEN BAR WAY DOR JE LA
Rapgyay and Tobden Dudul Lingpa, the lord of profound treasure, Traktung Dechen Barway Dorje—

RAP TU GÜ PAY TSE CHIK SÖL WA DEP  CHIK DANG DU MAY RÖL PA CHU DAY GAR
I supplicate you one-pointedly with the utmost respect. The water-moon dance, the play of one and
GYAL DANG GYAL SAY NAM RÖL SAM MI KYAP  DE NYI TSAY ZUNG JÖ TA DRAL WAY CHIR
many—the display of victors and their children is inconceivable. Since it is beyond the limits of

NAM TAR SAM MI KYAP LA SÖL WA DEP  DE TAR LA MAY NAM TAR JE DREN NAY
reckoning, your life is inconceivable—I supplicate you. Bless your child who, recollecting the guru’s

DAY SUM MÖ GÜ TEM KYANG ME PA YI  SÖL DEP BU LA JIN GYI LAP PA DANG
life as it is, supplicates with unfluctuating three-fold faith and devotion. May I be inseparable from

KYE KÜN DAM PA KYE DANG DRAL ME SHOK  KYE WA KÜN TU YANG DAK LA MA DANG
you, the holy one. Throughout all births may I be inseparable from the genuine guru.

DRAL ME CHÖ KYI PAL LA LONG CHÖ NAY  SA DANG LAM GYI YÖN TEN RAP DZOK TE
Partaking of the splendor of dharma, may I fully perfect the qualities of the levels and paths,

DOR JE CHANG GI GO PANG NYUR TOP SHOK
and quickly achieve the state of Vajradhara.

At the request of the supreme guides Gartrul Rinpoche and Abo Rinpoche, this was written by Dechen Barway Dorje at Pulung Pungri and offered as an example of how foolish it is to praise oneself. May this bring virtue!
The Spontaneous Vajra Song of Awareness-Emptiness: a Gurusadhana
The ultimate guru yoga of making devotion the core of one's heart:

NAMO NYAK CHIK SANG GYE JU ME NA DE SUNG.  RIK TONG JANG CHUB SEM LA KYAP SUL NE.
NAMO, I take refuge in the single buddha, The inexpressible speech of nada, And awareness-emptiness bodhisattvas.

GYU ME DRO LA MIK GYUI TRUL PA DANG.  MI LAM YUL DRE NYÖN MONG SAL WAR JA.  (recite 3 times)
I will dispel the mirage-like bewilderment And dreamlike kleshas of illusory beings.

NANG TONG RANG LU JA TSÜN LHA YI KU.
My body, appearance-emptiness, is the rainbow body of a deity.

Ö KYI TONG ZUK CHÖ KYI KOR LO U.  CHÖ MIN DE SUM PE NYI DA WE TENG.
It is light, an empty form. In my dharmachakra's center, Atop the lotus, sun, and moon of unfabricated three-fold faith,

KOR DE KÜN KYAP MI CHE DOR JE DZIN.  DU SUM SANG GYE KU NGO CHÖ KYI JE.
Is the holder of the unbreakable vajra that pervades all samsara and nirvana. He is the actual body of all buddhas of the three times,

PE ME DUNG TSOP TOP DEN DU DUL LING.  NYING JE DUNG DOK JAM PE SHAL CHIK DZUM.
The Lord of Dharma, Padma’s scion, Tobden Düdül Lingpa. Compassionate, he is the color of a conch shell.

GA WA’I CHAK NYI KOR LO PUR BU YE.  KYEN NU TSE WE PE KAR RAL PÔ YÜN.
Loving, he has one smiling face. Joyous, he has two hands. His right holds a wheel-kila. His left holds the white lotus, sword, and book of knowledge, power, and benevolence.
Impartial, he is seated in the posture of regal play. Unaltered and spontaneously perfect, he has long hair, a white skirt, and a coat, a cloak, a dharma robe, and an approach-kila in his belt. His grand lotus crown which liberates through being seen Displays the completeness of the nine vehicles.

Brilliant, he emits the light of a thousand suns. He possesses the three vajras and the empowerments of all five families.

He personifies the all-pervasive and is beyond coming and going. In his immaculate kindness, he is as vividly clear as the moon in water.

Through the interdependent means of the six outer and inner lamps I meet you and salute you in united expanse-awareness.

I offer you the appearance of increasing experience. I offer you the mandala of rainbow rays, drops, and light-bodies.

I confess infractions of the single, pervasive nature. I bow to the great maturation of bodies and realms.

I pray that you remain in great undifferentiated self-appearance. I ask you to turn the dharmachakra of spontaneous presence beyond the intellect.
The Spontaneous Vajra Song of Awareness-Emptiness

CHÖ NYI ZE PE LONG DU NGO WAR GYI.  GE WE RIK DZIN NAM SHI RIM DRU TE.
I dedicate virtue in the expanse of dharmata’s exhaustion. Through this virtue may I traverse the four vidyadhara stages.

SHÖN NU BUM KUR KOR DE YONG DROL SHOG.
May all samsara and nirvana be liberated in the youthful vase-body.

KYE HO! In this boundless realm of dharmata You, my guru, are emanated by Samantabhadra.

CHU BUR MIK LA DO CHE SHA TRAK ZUK KU SHIK NANG YANG
Although to my water-bubble eyes you appear As a rupakaya with material flesh and blood,

NYAM DROK CHU LAM TUN PE TA MAL DROK PO SHIK MA LAK
You are not my peer, an ordinary friend who does ordinary things.

GYAL WE JE SU ZUNG CHIR ZUK KUI KU PA SHIK YIN NGE
It is certain that you are a rupakaya Displayed by the victors in order to care for beings.

DE DUN KA TSAM MA YIN GU CHAK SUL WA SHIK DEP SO
My faith and devotion are more than verbal. I salute you and pray to you with respect.

TSE WE CHAK RING KYONG DANG PA CHIK DRIN CHEN GYI LA MA
Reach out with the long arm of your love, My only father, my kind guru.

NANG YUL DRO WE MIK NGAR RANG SAL NYAM NE KYI SHE NYEN
In appearance, in beings’ eyes, You are a friend who remains in their company.
CHE NYEN NGAK KI LAM DU NA TSOK NYAM PO RU MRA YANG
You even seem to speak, teach, and listen as an equal.

NYON MONG DU YUN CHU TSUL ZUNG DZIN TA MAL SHIK MA LAK
Yet, your behavior is not the emotional search for pleasure Of ordinary grasping at objects and fixation on a subject.

DAM PE TUK CHE DZIN CHIR DE TONG CHAK KYU SHIK YIN NGE
You are definitely grabbing beings with the hook of bliss-emptiness In order to hold them with holy compassion.

DUNG SHUK TA MAL MA YIN YI CHE SUL WA SHIK DEP SO
My longing for you is also not ordinary. I pray to you with trust.

NU PE CHAK KYU MA SHOR DAK DRA DRO DRUK KI YANG SAR
Don't let me escape from your able hook. All beings of the six types are just like me.

LE NGEN NGEN DROR MA TANG NYING JE CHEN PO YI MA MA
Don't let them fall into the abyss of bad karma and bad migration. With great compassion, be a mother to them.

DREN TOK YUL DU TSE DUNG KYI DUK NYAM PA YI RE TU
When we think about you, you seem to love, feel, and need as we do.

ZANG NGEN SO SOR DZIN TOK CHAK SHEN DREL DRI DI NYAM YANG
You even seem to have thoughts of good and bad, And to be attached to those close to you.
Yet, if we consider your experience Of what is solid for us as dreamlike and illusory,

It is certain that your behavior is how you lovingly care for us in your wisdom.

I pray to you with trust and devotion from the very center of my heart.

Mix your mind and mine as one.

I beg you to never abandon me for an instant. In this life, future lives, and the intervals between them.

May the devotion that sees whatever you do as good flourish in me.

May I serve you by taking whatever you say to be true.

When longing for the unity of the guru and my mind blazes unbearably,

Bestow supreme and common siddhi through entering your blessings into my heart.
Recite this name mantra of supplication as many times as you can.

PAL TRAK THUNG GA WAI YE SHE DE CHEN BAR WAI DOR JE KHYEN NO
Great Splendor Blood-Drinker Joyous Wisdom, hear me!

OM AH HUM GURU SHRI HERUKA MAHASUKHA JNANA VAJRA SIDDHI HUM SVaha

At the end:

MI CHE NYING U SHUK PA DRIN CHEN GYI LA MA   DAK DRA SAM ME MU GU LAM SHUK KYI JI PA
Most kind guru, abide inseparably in the midst of my heart. I am a thoughtless, wild child entering the path.

PA CHIK TUK JE ZUNG DANG TAR PA YI DE PUN   KYE KUN BU YI KYI DUK LEK NYE DE KYEN DZU
Only father, guide to freedom, hold me with compassion. Know your child’s happiness and suffering, good and bad, in all my births.

DOR JE CHANG CHEN RANG SEM YER ME PAR   DAM TSIK SOK TU ZUNG WE GE WA DI
Through the virtue of keeping as my vitality the samaya Of the indivisibility of Mahavajradhara and my mind,

DRO NAM DE CHEN JANG CHUB SAR GU NE   DAK SHEN LA ME CHOK KI SA TOP SHO
May I place all beings in the great bliss of awakening. May I and all others attain the supreme state.

My noble attendant Ayu Bhaishajya requested this repeatedly over a long period of time. Eventually, in order to fulfill the hopes of those devoted to me, this charlatan offered this praise of himself out of obligation to them. It was written down at the feet of the Jowo Dorje Wangdrak in Upper Ga. May this be meaningful and auspicious. JAYANTU!
A Hook Bringing Blessings into My Heart: Calling to the Guru from Afar

AH HO SE CHE GYAL WA KUN GYI YE SHE KYI TU LE
From the powerful wisdom of all victors and their children arises

MUN LAM DEN TSIK DRUP PE GE TSEN GYI GYU TRUL
The miraculous goodness of their accomplished aspirations and their true words.

NGU SU DOR JE CHANG GI JIN LAP KYI TRIN LE
This is the actual activity of Vajradhara’s blessing.

KAR MA JIK ME CHU KYI SENG GE DE KYEN NO
Karma Fearless Dharma Lion, hear me!

RANG SHIN DAK PE SHING KAM TSE NGA RI NE
From the natural pure realm, the five-peaked mountain,

DU SUM NGUN DU SHUK PE JAM YANG KYI JIN LAP
Comes the blessing of Manjughosha, manifestly present throughout the three times.

TSANG YANG GYA TSO DUL WA LO DRU KYI YUN TEN
The qualities of your intellect are an ocean of euphony.

KE DRUP LA MA MA WE SENG GE DE KYEN NO
Learned siddha guru, Lion of Utterance, hear me!
GANG CHEN JONG SU RIK NGAK DRUP PA YI YANG TSE
Peak of the siddhas of awareness mantra in the Himalayan region,

DRO NAM TEK CHOK JU DRAL JANG CHUB KYI LAM LA
Guide of beings on the supreme vehicle's inexpressible path to awakening,

DREN DZE TUK JE CHAK KYU NYI ZER SHIK TRO WA
Ray of sunlight, hook of compassion,

PAL CHEN TRAK TUNG GA WE YE SHE DE KYEN NO
Great Splendor Blood-Drinker Joyous Wisdom, hear me!

SHE DRUP TEN NYI ZUNG DREL TEK CHEN GYI GYAL TAP
Monarch of the Mahayana's dual doctrine of teaching and accomplishment,

TEN SHI NGUR MIK KYONG WA TEN PA YI KUR CHEN
Bearer of the burden of the doctrine’s basis, holder of the saffron robes,

MI NUB CHOK CHUR DRENG WA TEN PEL GYI GYAL TSEN
Never-lowered victory banner of the doctrine prominent in the ten directions,

RIK DZIN DE CHEN BAR WE DOR JE DE KYEN NO
Vidyadhara Great Bliss Blazing Vajra, hear me!
A Hook Bringing Blessings into My Heart: Calling to the Guru from Afar

LHO NUB NGA YAB LING CHOK PAL RI TSE NE
From the peak of the Glorious Mountain in Chamaradvipa to the southwest,

TSO KYE DOR JE TUK TRUL DRO DUN GYI KYAB GUN
Lake-Born Vajra’s mind emanation is beings’ benefactor, lord, and protector.

ZAP TER GO GYA JE PE TU TSAL GYI NGA DAK
You possess the ability to open a hundred doors to profound treasure.

PA WO TOP DEN DU DUL LING PA DE KYEN NO
Heroic Powerful Tamer of Maras, hear me!

KA CHU SA CHU SA OK CHU PA YI SHING NE
From the celestial, terrestrial, and subterranean realms,

KU SUM YER ME KAN DRO TSA SUM GYI LHA TSOK
Dakinis and deities of the three roots, the three bodies indivisible,

RI RAP SO NYI DUL NYAM SAM JU DANG DRAL WE
As inconceivably numerous as the particles of thirty-two supreme mountains,

YE SHE JIK TEN DAM TSIK DA KI TSOK KYEN NO
Wisdom, mundane, and samaya dakinis, hear me!
RANG SHIN TRU DRAL U SAL DE CHEN GYI NGO WO
Nature beyond elaboration, clear light, great bliss,

RANG TSAL NA TSOK KYE GAK NE SUM DANG DRAL WE
Display of variety without origin, end, or abiding,

RANG JUNG SAM JU LE DE NAM KA SHIN DAK PA
As pure as space, self-arisen, inconceivable, indescribable,

RANG RIK DE SHEK DU ME GUN PO DE KYEN NO
Self-awareness, sugata, primordial lord, hear me!

DI RU GUN PO KYU KYI JIN LAP DANG NU PE
Right here, lord, through your blessing and power,

DE KYI PUN SUM TSOK PE GA TUN DANG DREL DZU
May I enjoy a feast of abundant happiness and well-being.

CHI MA DAK PA KA CHU OK MIN GYI SHING NE
Afterward, in the highest celestial realm,

DREN PA KYU DANG MI DRAL YER ME DU DZU CHIK
make me inseparable from you, my guide.
The noble Karma Tendar, nephew of Barway Dorje, repeatedly asked for something like this. So as not to disappoint him I, Urgyen Kunsang Chökyi Dorje, the young son of the guru’s mind and body, wrote this at the seat of accomplishment, the dharma college, glorious Tashi Surmang Lhundrup Ling. May it bring virtue! Sarva mangalam!
For a ganachakra of devotion guruyoga, assemble whatever feast substances—food and drink—you can.

RAM YAM KHAM. YE NE NANG SI ROL MO LHUN DRUP KYI TSOK DZE.
The feast substances, the primordially present music of appearance and existence, are

ZUNG DZIN NGU TSEN BAK CHAK YING SU DAK NE
purified of subject, object, reality, and habits, which dissolve into space.

NANG DRAK RIK PA KU SUM LHA NGAK KYI JIN LAP
The blessings of appearances, sounds, and awareness—the trikaya deities and mantras—

DAM TSIK DZE KYI KOR LO NYI ME DU SHU NE.
dissolve into the wheel of samaya substances.

KOR DE SHIR SHENG DU YUN ROL MO DI PEL LO.
This desirable music, arisen from the ground of samsara and nirvana, grows.

OM AH HUM KYE HO. RANG NANG NAM DAK KU SUM DAK PA YI SHING NE
From the trikaya pure realms of pure self-appearances

MIK ME KYAP DAL CHU DA YI GAR GYUR GYI LA MA
I invite the guru, the pervasive water-moon dance beyond location.

NA TSOK GYU TRUL RAP JAM GYAL WA YI TSOM BU
Along with the diverse magic of all victors assembled,
DAM TSIK DU WA CHEN POI KOR LO LA SHEK SHIK
please come to this circle, this great samaya gathering.

HRIIH HO. NGO TSAR KU PA KYE PAK YE SHE KYI GYU TRUL
The wisdom magic of excellent, wondrous array

TOK ME KU SHI WANG CHUK LA MA LA BUL LO
I offer to the guru, the lord of the four bodies beyond thought.

MI ZE GYEN KOR TSA SUM RIK DZIN GYI LHA NAM.
Vidyadhara deities of the five inexhaustible wheels of ornament and the three roots: be satisfied by this

YE DZOK DAM TSIK KOR DE SHIR SHENG GYI KANG NGO
primordially perfect samaya arisen from the ground of samsara and nirvana.

YANG DAK DON LA TAR TUK DRIP PA YI NYE JE.
Actually, ultimately, there are no obscuring wrongs.

SHAK JA SHAK JE DRAL WE LONG DU RANG SHAK NE
I confess them in the expanse beyond what is confessed and confession.

JIK TSOK DU DRA NYI SU DZIN PA YI PUNG PO
The aggregates of materialism, Mara, and the enemy—dualism—

RIK DANG TSUN CHE DRAL NE CHU YING SU TAP PO
are liberated by the weapon of awareness and fed to the dharmadhatu.
A Ganachakra of Devotion

GANACHAKRA PUJA HO. SAMAYA VISHUDDHE AH MA TRAM RU DRA TRA WE SHA YA PAY

AH HO YE. NANG SI NANG WE NGU PO PA WO YI SHAP DRO
All that appears or exists is the dance of viras.

TONG CHEN DE WE GAR GYUR KAN DRO YI LU YANG
Great emptiness, the dance of bliss, is the dakinis' song.

BO LA KA KOR RUL PA DE CHEN GYI GA TUN.
The play of bola and kako is the feast of great bliss.

ZAK ME DU DRAL ME PE TSE DRO DI TRAP SHOK
Dance this immaculate dance beyond meeting and parting.

AH LA LA HO. ZAK ME PA WO KAN DROI TSOK DRAL GYI DU PA
In this immaculate feast gathering of viras and dakinis,

DEN ME DE WE GA TUN CHEM CHEM DU SUL NE
enjoy this feast of unreal bliss.

DON NYI LHUN GYI DRUP PE TA SHI SHIK SHU O
I beg of you the auspicious, spontaneous accomplishment of the two aims.
OM AH HUM. SHEN TOK TSOK LA RUL PA CHIR NANG GI DRUN LA
To the guests of diverse appearance who enjoy fixated thought as a feast I offer these

LANG DOR ZUNG DZIN DRAL WE SHAL LHAK SHIK BUL LO
leftovers without acceptance, rejection, subject, or object.

KOR DE NYAM NYI CHEN PO GYU SUM GYI DAM CHEN.
Samaya-holders of the three lineages, great equality of samsara and nirvana, accept this

YE SANG TA DRAL CHEN POI DAM DZE DI SHE LA
samaya substance of primordially secret great transcendence of limits.

PANG TOP SAL SHAK DRAL WE TRIN LE RANG DZU CHIK
Perform the activity beyond abandonment, attainment, removal, and addition.

YE SHE NYAM PA NYI KYI NYU JE KYI SHAL CHU.
Enjoy this intoxicating rinse-water of wisdom and equality

YENG ME RIK PA MA CHU RANG SA RU GYE NE
within unaltered, undistracted awareness.

JAR ME LO DRAL NAL JOR KYE U DI KYONG SHIK.
Guard your child, a yogin beyond action and intellect.

AH HO YE. KOR DE RI ME KYAP DAL CHEN PO YI YING SU
In the expanse of all-pervasive, undifferentiated samsara and nirvana;
JA JE YUL SUM MIK DRAL TONG CHEN GYI LONG NA
the vast space of emptiness without doer, deed, object, or any concept;

KOR SUM MA DAK DU SUM TRU PA KUN DRAL NE
beyond all elaborations of the three impure aspects and the three times,

YE DRUL LHUN DRUP CHEN POI SHI PA DE TSUL CHIK
bestow the auspiciousness of great, spontaneous, primordial liberation

Könchok Samdrup said he needed a feast offering for the Ultimate Guruyoga of Devotion. Therefore Barway Dorje wrote this immediately. May it cause all beings to complete the two accumulations.
SARVAMANGALAM!
Prayer for the Swift Return of Barway Dorje

E MA HO
Emaho!

DÜ NE MI GYUR KUN ZANG TUK KYI ZHI
From the ground, Samantabhadra’s mind, unchanging from the beginning,

JA TSOL DREL WA NYUK MA’I LONG CHEN POR
The great effortless natural expanse,

DE CHEN DOR JE RANG TSAL CHI YANG TRO
Flows the infinite display of vajra great bliss.

RANG RIG DÖN GYI LA MAR SOL WA DEP
I pray to self-awareness, the ultimate guru!

PEMA KARA JE BANG NYER NGA DANG
Padmākara, twenty-five disciples,

NANG SI ZIL NÖN KARMA PA LA SOK
Karmapa who overpowers apparent existence,

DRUB PA’I RIK DZIN CHEN PO NAM KYI TÜ
And all great accomplished vidyādharas: Through your power,
DRO WA’I GÖN PUNG NYUR DU JÖN GYUR CHIK
May he come back soon to protect and help beings!

MI SÜN GÜ PA SHIN TU DAR WA YI
Uncontrollable ruin is everywhere now

NYAM TAK NYIK MA’I DRO LA TSER GONG NE
Think with love of desperate degraded beings.

SE CHE GYAL WA’I TUK JE CHIK DÜ PA’I
You embody in one the compassion of all victors and their children.

KYAB NE RIN CHEN ZHING DIR NYUR CHAR SHOK
Precious source of refuge, please come back here swiftly!

DE LA BAR CHE LOK PAR TSOM PA YI
Guardians of the teachings with samaya and your retinues

JUNG PO’I YI CHEN TAM CHE TSER CHÖ PA’I
Of the eight classes who eradicate those

TEN SUNG DAM CHEN DE GYE KHOR CHE KYI
With demonic minds who would perversely prevent this:

TÜN PA’I DROK DANG PA WA’I PUNG KYE CHIK
Please assist in this; be strong and mighty!
I first met the third Barway Dorje when I was little. With unwavering faith and samaya he served the teachings and especially the supreme victor Rigpe Dorje, the lord of his family. He was extremely kind to me through his whole life. As he has passed into peace for a while, his consort Chötsō asked me to write a prayer for his swift return; so I, known as Ogyen Trinley Dorje, moistened by the blessed dew of the Karmapa’s name, wrote down whatever occurred to me on April 4, 2021. Virtue!
Words of Aspiration for the Rebirth of Bardor Tulku Rinpoche

NAMO PADMĀKARAYE!

KU ZHI DAK NYI TŌN PA CHOM DEN DE
Our teacher, the Bhagavān, who embodies the four kāyas;

ZAB ZHI TRO DREL TEN PA DAM PA’I CHÔ
His teaching, holy dharma, profound peace beyond embellishment;

RIK DROL GYE DEN TEN DZIN GE DŪN DE
Its holders, the sangha, who possess eightfold knowledge and freedom:

LU ME KYAB NE DAM PE GE LEK TSOL
Infallible, holy sources of refuge, bestow goodness!

TŌN PA’I DUNG TSOB ZAB SANG NYING PO’I DZŌ
Our teacher’s scion, a treasury of the profound secret essence,

DA ME DOR JE KU NYE KHOR LO GYUR
You are a chakravartin among all who’ve achieved the immortal vajra body

DU MA RO CHIK TSEN GYE NGE PAR TŌN
The single taste of diversity, you definitely display eight names.
ཨོ་ིན་མཚོ་ེས་ལ་བས་ག་བོངས།

Ö GYEN TSO KYE GYAL WAY TAK TU KYONG
Lake-born victor of Uddīyana: always protect us!

HLO LING KHYÖN KÜN KHYAB PA’I ZAB TER KÜN
All the profound terma throughout this southern continent is found by

TRUL PA’I TER CHEN TER DAK TSO DANG KHOR’
Emanated great tertöns and terma heirs, principals and entourages.

DU MA’I JE DRAK GU RU’I TRIN LE PA
Among them, you perform Guru Rinpoche’s activity

TER CHEN BAR WAY DOR JE NYUR JÖN SÖL
Terchen Barway Dorje, I pray that you return to us quickly!

KÖN CHOK TSA SUM GYA TSO JIN LAB DANG
Through the blessings of the ocean of the three jewels and roots;

DAK GI HLAK SEM DAK PA’I DEN PA’I TOB
The powerful truth of my pure, good intentions;

CHÖ NYI LU WA ME PA’I NÜ TU YI
And the infallible might of dharmata

28
I was asked to write these words of aspiration for the rebirth of Bardor Tulkū Rinpoche by his consort Chötso and various khenpos, lamas, monks, and disciples. I also have a profound connection with him through both dharma and samaya. On that pure basis, may these words of aspiration prove fruitful! May the terma dharma of his predecessors, the successive rebirths of Terchen Barway Dorje, flourish and long remain for the good of the teachings and beings! I pray that the ocean of the three jewels and three roots bestow auspiciousness!

This aspiration was made by Kenting Tai Situpa at my seat in India, Palpung Sherab Nampar Gyalwang Ling, on April 9, 2021.
Prayer for the Flourishing of the Teachings of Barway Dorje

SANG CHEN RIK GYE DZÖ DZIN DAM PAY KAR
Holder of the treasury of the hundred families of great secrecy,

GYAL KÜN DÜ SHAL DÜ DÜL LING PA YI
Holy dance embodying all victors, Düdül Lingpa,

SAP GYE ME JUNG DRE BUI SANG NGAK CHÖ
May there be the goodness of your profound, vast, wondrous resultant secret mantra dharma

SI SHI CHOK TAR KYAP PAY TA SHI SHOK
spreading throughout existence and peace, filling every direction to its limit.

Written by Mipam.