The Spontaneous Vajra Song of Awareness-Emptiness

A Gurusadhanna
Blessing Clouds That Quickly Accomplish Siddhi: The Seven-Line Supplication of Guru Padma, Accompanied by Supplications of the Lineage Gurus

HUM O GYEN YÜL GYI NUP JANG TSAM PE MA GE SAR DONG POLA
HUM At the northwest border of Uddiyana, at the center of a lotus,

YA TSEN CHOK GI NGÖ DRUP NYE PE MA JUNG NAY SHAY SUDRAK
you achieved wondrous, supreme siddhi, and are renowned as Padmakara.

KOR DU KAN DRO MANG PÖ KOR KYE KYI JE SU DAK DRUP KYI
You are surrounded by an entourage of many dakinis. I follow in your footsteps.

JIN GYI LAP CHIR SHEK SU SÖL NAY CHOK DI RU JIN POP LA
I pray that you come here to grant your blessing. Rain down blessings into this supreme place.

DRUP CHOK DAK LA WANG SHI KUR GEK DANG LOK DREN BAR CHAY SÖL
Bestow the four empowerments on me, the supreme practitioner. Dispel obstructors, misleaders,

CHOK DANG TÜN MONG NGÖ DRUP TSÖL
and obstacles. Bestow supreme and common attainments.

OM AH HUM BADZRA GURU PADMA SIDDHI HUM
OM AH HUM BADZRA GURU PADMA TÖ TRENG TSAL BADZRA SAMAYA DZA DZA
SARWA SIDDHI PALA HUM AH HRIH MA HA RI NI SA RA TSA HRI YA TSITTA HRIM HRIM DZA DZA
GU RU KAN DROI TSOK CHAY KYI  DAK CHAK MÖ PAY BU NAM LA
Guru and hosts of dakinis, bless the bodies of us,

LÜ LA KU YI JIN GYI LOP  NGAK LA SUNG GI JIN GYI LOP
your devoted children, with your bodies. Bless our speech with your speech.

GYU SHI DAK PAR JIN GYI LOP  LAM SHI JONG PAR JIN GYI LOP
Bless us by purifying our four continuums. Bless us that we train in the four paths.

KU SHI TOP PAR JIN GYI LOP
Bless us that we attain the four bodies.

GU RU RAT NA MAN JU SHI RI YE  TEN PAY KOR LO KYEN ZIK JAM PAL YANG
Manjushri, wise wheel of the teachings, in the presence of the teacher, you were the

TÖN PAY CHEN NGAR JANG SEM MA RU TSE  DRAK NGAK TSOM BU CHI PAL SHIN JE SHE
bodhisattva Marutse; splendor of all gatherings of forceful mantra, you are Yamantaka.

KU YI DAK NYI Chen Por Söl Wa Dep  PE JUNG SANG SUM MI ZAY GYEN KOR LAY
I supplicate the great embodiment of body. From the inexhaustible wheel of ornamentation of
JE YI GUNG LÖN DOR JE TRI TSÜN CHE KA LA CHÖ PAY YANG CHEN TSO GYAL MA
Padmakara’s three secrets, you are both the great minister Dorje Tritsun and Tsogyal, celestial Sarasvati.

YER ME TUK JEI TRÜL SHIR SÖL WA DEP PAK YÜŁ JA LÜ JAM PAL SHE NYEN DANG
I supplicate their indivisible, compassionate basis of emanation. In India, Manjushrimitra the rainbow

KAY CHOK DRUP PAY WANG CHUK NA RO PA BO TAR GYA YI LO TSA SHA KYA PA
body; Naropa, the supremely learned lord of siddhas; In Tibet, Gya Shakyapa the translator;

KAY SHING DRUP PAY TRENG WAR SÖL WA DEP DUM GYA SHANG TROM SHE PA DOR JE DANG
I supplicate the garland of the learned and attained. Dumgya Shangtrom and Shepa Dorje; Glorious

PANG TOK TAR CHIN SÖ NAM YE SHE PA SÖ NAM GYA TSÖ SÖ NAM DRUP PAY PAL
Sonam Yeshe, who perfected abandonment and realization; Sonam Gyatso; glorious Sonam Drup:

CHOK KI TEN DZIN NAM LA SÖL WA DEP SÖ NAM GYUR ME SUNG RAP GYAM TSOI PAL
I supplicate the holders of the supreme doctrine. Sonam Gyurme; glorious Sungrap Gyamtso;

PAL SENG TRÜL PA MIN GYUR DOR JE DANG NGÖN JÖN GU RU TRAK TUNG NAK PO SOK
Mingyur Dorje, the emanation of Palgyi Senge; Guru Traktung Nakpo, who appeared in the past;

TRÜL PA CHIK TU DÜ LA SÖL WA DEP KAR MA SUNG RAP TRIN LAY RAP GYAY PAL
and so forth—I supplicate the emanations of them all embodied as one. Karma Sungrap Trinlay

SAP TER NGA DAK TOP DEN DÜ DÜL LING TRAK TUNG DE CHEN BAR WAY DOR JE LA
Rapgyay and Tobden Dudul Lingpa, the lord of profound treasure, Traktung Dechen Barway Dorje—

RAP TU GÜ PAY TSE CHIK SÖL WA DEP CHIK DANG DU MAY RÖL PA CHU DAY GAR
I supplicate you one-pointedly with the utmost respect. The water-moon dance, the play of one and
GYAL DANG GYAL SAY NAM RÖL SAM MI KYAP DE NYI TSAY ZUNG JÖ TA DRAL WAY CHIR

many—the display of victors and their children is inconceivable. Since it is beyond the limits of

NAM TAR SAM MI KYAP LA SÖL WA DEP DE TAR LA MAY NAM TAR JE DREN NAY

reckoning, your life is inconceivable—I supplicate you. Bless your child who, recollecting the guru’s

DAY SUM MÖ GÜ TEM KYANG ME PA YI SÖL DEP BU LA JIN GYI LAP PA DANG

life as it is, supplicates with unfluctuating three-fold faith and devotion. May I be inseparable from

KYE KÜN DAM PA KYE DANG DRAL ME SHOK KYE WA KÜN TU YANG DAK LA MA DANG

you, the holy one. Throughout all births may I be inseparable from the genuine guru.

DRL ME CHÖ KYI PAL LA LONG CHÖ NAY SA DANG LAM GYI YÖN TEN RAP DZOK TE

Partaking of the splendor of dharma, may I fully perfect the qualities of the levels and paths,

DOR JE CHANG GI GO PANG NYUR TOP SHOK

and quickly achieve the state of Vajradhara.

At the request of the supreme guides Gartrul Rinpoche and Abo Rinpoche, this was written by Dechen Barway Dorje at Pulung Pungri and offered as an example of how foolish it is to praise oneself. May this bring virtue!
The Spontaneous Vajra Song of Awareness-Emptiness: a Gurusadhana
The ultimate guru yoga of making devotion the core of one's heart:

NAMO NYAK CHIK SANG GYE JU ME NA DE SUNG. RIK TONG JANG CHUB SEM LA KYAP SUL NE.
NAMO, I take refuge in the single buddha, The inexpressible speech of nada, And awareness-emptiness bodhisattvas.

GYU ME DRO LA MIK GYUI TRUL PA DANG. MI LAM YUL DRE NYÖN MONG SAL WAR JA. (recite 3 times)
I will dispel the mirage-like bewilderment And dreamlike kleshas of illusory beings.

NANG TONG RANG LU JA TSÜN LHA YI KU.
My body, appearance-emptiness, is the rainbow body of a deity.

Ö KYI TONG ZUK CHÖ KYI KOR LO U. CHÖ MIN DE SUM PE NYI DA WE TENG.
It is light, an empty form. In my dharmachakra’s center, Atop the lotus, sun, and moon of unfabricated three-fold faith,

KOR DE KÜN KYAP MI CHE DOR JE DZIN. DU SUM SANG GYE KU NGO CHÖ KYI JE.
Is the holder of the unbreakable vajra that pervades all samsara and nirvana. He is the actual body of all buddhas of the three times,

PE ME DUNG TSOP TOP DEN DU DUL LING. NYING JE DUNG DOK JAM PE SHAL CHIK DZUM.
The Lord of Dharma, Padma’s scion, Tobden Düdül Lingpa. Compassionate, he is the color of a conch shell.

GA WA’I CHAK NYI KOR LO PUR BU YE. KYEN NU TSE WE PE KAR RAL PÖ YÜN.
Loving, he has one smiling face. Joyous, he has two hands. His right holds a wheel-kila.
His left holds the white lotus, sword, and book of knowledge, power, and benevolence.
Impartial, he is seated in the posture of regal play. Unaltered and spontaneously perfect, he has long hair, a white skirt,

A coat, a cloak, a dharma robe, and an approach-kīla in his belt. His grand lotus crown which liberates through being seen Displays the completeness of the nine vehicles.

Brilliant, he emits the light of a thousand suns. He possesses the three vajras and the empowerments of all five families.

He personifies the all-pervasive and is beyond coming and going. In his immaculate kindness, he is as vividly clear as the moon in water.

Through the interdependent means of the six outer and inner lamps I meet you and salute you in united expanse-awareness.

I offer you the appearance of increasing experience. I offer you the mandala of rainbow rays, drops, and light-bodies.

I confess infractions of the single, pervasive nature. I bow to the great maturation of bodies and realms.

I pray that you remain in great undifferentiated self-appearance. I ask you to turn the dharmachakra of spontaneous presence beyond the intellect.
CHÖ NYI ZE PE LONG DU NGO WAR GYI. GE WE RIK DZIN NAM SHI RIM DRU TE.
I dedicate virtue in the expanse of dharmata’s exhaustion. Through this virtue may I traverse the four vidyadhara stages.

SHÖN NU BUM KUR KOR DE YONG DROL SHOG.
May all samsara and nirvana be liberated in the youthful vase-body.

KYE HO! In this boundless realm of dharmata You, my guru, are emanated by Samantabhadra.

CHU BUR MIK LA DO CHE SHA TRAK ZUK KU SHIK NANG YANG
Although to my water-bubble eyes you appear As a rupakaya with material flesh and blood,

NYAM DROK CHU LAM TUN PE TA MAL DROK PO SHIK MA LAK
You are not my peer, an ordinary friend who does ordinary things.

GYAL WE JE SU ZUNG CHIR ZUK KUI KU PA SHIK YIN NGE
It is certain that you are a rupakaya Displayed by the victors in order to care for beings.

DE DUN KA TSAM MA YIN GU CHAK SUL WA SHIK DEP SO
My faith and devotion are more than verbal. I salute you and pray to you with respect.

TSE WE CHAK RING KYONG DANG PA CHIK DRIN CHEN GYI LA MA
Reach out with the long arm of your love, My only father, my kind guru.

NANG YUL DRO WE MIK NGAR RANG SAL NYAM NE KI SHE NYEN
In appearance, in beings’ eyes, You are a friend who remains in their company.
CHE NYEN NGAKKI LAM DU NA TSOK NYAM PO RU MRA YANG
You even seem to speak, teach, and listen as an equal.

NYON MONG DU YUN CHU TSUL ZUNG DZIN TA MAL SHIK MA LAK
Yet, your behavior is not the emotional search for pleasure. Of ordinary grasping at objects and fixation on a subject.

DAM PE TUK CHE DZIN CHIR DE TONG CHAK KYU SHIK YIN NGE
You are definitely grabbing beings with the hook of bliss-emptiness. In order to hold them with holy compassion.

DUNG SHUK TA MAL MA YIN YI CHE SUL WA SHIK DEP SO
My longing for you is also not ordinary. I pray to you with trust.

NU PE CHAK KYU MA SHOR DAK DRA DRO DRUK KI YANG SAR
Don't let me escape from your able hook. All beings of the six types are just like me.

LE NGEN NGEN DROR MA TANG NYING JE CHEN PO YI MA MA
Don't let them fall into the abyss of bad karma and bad migration. With great compassion, be a mother to them.

DREN TOK YUL DU TSE DUNG KYI DUK NYAM PA YI RE TU
When we think about you, you seem to love, feel, and need as we do.

ZANG NGEN SO SOR DZIN TOK CHAK SHEN DREL DRI DI NYAM YANG
You even seem to have thoughts of good and bad. And to be attached to those close to you.
Yet, if we consider your experience Of what is solid for us as dreamlike and illusory,

It is certain that your behavior is how you lovingly care for us in your wisdom.

I pray to you with trust and devotion from the very center of my heart.

Mix your mind and mine as one.

I beg you to never abandon me for an instant. In this life, future lives, and the intervals between them.

May the devotion that sees whatever you do as good flourish in me.

May I serve you by taking whatever you say to be true.

When longing for the unity of the guru and my mind blazes unbearably,

Bestow supreme and common siddhi through entering your blessings into my heart.
Recite this name mantra of supplication as many times as you can.

PAL TRAK THUNG GA WAI YE SHE DE CHEN BAR WAI DOR JE KHYEN NO
Great Splendor Blood-Drinker Joyous Wisdom, hear me!

OM AH HUM GURU SHRI HERUKA MAHASUKHA JNANA VALRA VAJRA SIDDHI HUM SVAHA
At the end:

MI CHE NYING U SHUK PA DRIN CHEN GYI LA MA  DAK DRA SAM ME MU GU LAM SHUK KYI JI PA
Most kind guru, abide inseparably in the midst of my heart. I am a thoughtless, wild child entering the path.

PA CHIK TUK JE ZUNG DANG TAR PA YI DE PUN  KYE KUN BU YI KYI DUK LEK NYE DE KYEN DZU
Only father, guide to freedom, hold me with compassion. Know your child’s happiness and suffering, good and bad, in all my births.

DOR JE CHANG CHEN RANG SEM YER ME PAR  DAM TSUK SOK TU ZUNG WE GE WA DI
Through the virtue of keeping as my vitality the samaya Of the indivisibility of Mahavajradhara and my mind,

DRO NAM DE CHEN JANG CHUB SAR GU NE  DAK SHEN LA ME CHOK KI SA TOP SHO
May I place all beings in the great bliss of awakening. May I and all others attain the supreme state.

My noble attendant Ayu Bhaishajya requested this repeatedly over a long period of time. Eventually, in order to fulfill the hopes of those devoted to me, this charlatan offered this praise of himself out of obligation to them. It was written down at the feet of the Jowo Dorje Wangdrak in Upper Ga. May this be meaningful and auspicious. JAYANTU!
A Hook Bringing Blessings into My Heart: Calling to the Guru from Afar

AH HO SE CHE GYAL WA KUN GYI YE SHE KYI TU LE
From the powerful wisdom of all victors and their children arises

MUN LAM DEN TSIK DRUP PE GE TSEN GYI GYU TRUL
The miraculous goodness of their accomplished aspirations and their true words.

NGU SU DOR JE CHANG GI JIN LAP KYI TRIN LE
This is the actual activity of Vajradhara's blessing.

KAR MA JIK ME CHU KYI SENG GE DE KYEN NO
Karma Fearless Dharma Lion, hear me!

RANG SHIN DAK PE SHING KAM TSE NGA RI NE
From the natural pure realm, the five-peaked mountain,

DU SUM NGUN DU SHUK PE JAM YANG KYI JIN LAP
Comes the blessing of Manjughosha, manifestly present throughout the three times.

TSANG YANG GYA TSO DUL WA LO DRU KYI YUN TEN NO
The qualities of your intellect are an ocean of euphony.

KE DRUP LA MA MA WE SENG GE DE KYEN NO
Learned siddha guru, Lion of Utterance, hear me!
GANG CHEN JONG SU RIK NGAK DRUP PA YI YANG TSE
Peak of the siddhas of awareness mantra in the Himalayan region,

DRO NAM TEK CHOK JU DRAL JANG CHUB KYI LAM LA
Guide of beings on the supreme vehicle's inexpressible path to awakening,

DREN DZE TUK JE CHAK KYU NYI ZER SHIK TRO WA
Ray of sunlight, hook of compassion,

PAL CHEN TRAK TUNG GA WE YE SHE DE KYEN NO
Great Splendor Blood-Drinker Joyous Wisdom, hear me!

SHE DRUP TEN NYI ZUNG DREL TEK CHEN GYI GYAL TAP
Monarch of the Mahayana's dual doctrine of teaching and accomplishment,

TEN SHI NGUR MIK KYONG WA TEN PA YI KUR CHEN
Bearer of the burden of the doctrine's basis, holder of the saffron robes,

MI NUB CHOK CHUR DRENG WA TEN PEL GYI GYAL TSEN
Never-lowered victory banner of the doctrine prominent in the ten directions,

RIK DZIN DE CHEN BAR WE DOR JE DE KYEN NO
Vidyadhara Great Bliss Blazing Vajra, hear me!
From the peak of the Glorious Mountain in Chamaradvipa to the southwest,
Lake-Born Vajra’s mind emanation is beings’ benefactor, lord, and protector.
You possess the ability to open a hundred doors to profound treasure.
Heroic Powerful Tamer of Maras, hear me!
From the celestial, terrestrial, and subterranean realms,
Dakinis and deities of the three roots, the three bodies indivisible,
As inconceivably numerous as the particles of thirty-two supreme mountains,
Wisdom, mundane, and samaya dakinis, hear me!
RANG SHIN TRU DRAL U SAL DE CHEN GYI NGO WO
Nature beyond elaboration, clear light, great bliss,

RANG TSAL NA TSOK KYE GAK NE SUM DANG DRAL WE
Display of variety without origin, end, or abiding,

RANG JUNG SAM JU LE DE NAM KA SHIN DAK PA
As pure as space, self-arisen, inconceivable, indescribable,

RANG RIK DE SHEK DU ME GUN DE KYEN NO
Self-awareness, sugata, primordial lord, hear me!

DI RU GUN PO KYU KYI JIN LAP DANG NU PE
Right here, lord, through your blessing and power,

DE KYI PUN SUM TSOK PE GA TUN DANG DREL DZU
May I enjoy a feast of abundant happiness and well-being.

CHI MA DAK PA KA CHU OK MIN GYI SHING NE
Afterward, in the highest celestial realm,

DREN PA KYU DANG MI DRAL YER ME DU DZU CHIK
make me inseparable from you, my guide.
DE TAR PA CHIK LA MA DUNG SHUK KYI KUL WE
By my appealing to my only father guru in this way,

DRO NAM GO SUM DRI DRAL KU SUM GYI GO PANG
May beings' three gates reach the stainless state of the three bodies.

RING MIN NYUR DU DRUP PE TUK JE YI ZIK NE
Compassionately ensure that this is quickly achieved.

TSE CHIK DOR JE CHANG GI TUK LONG TU KU DZU
Establish us all, in one life, in the expanse of Vajradhara's heart.

My nephew, the noble Karma Tendar, repeatedly asked for something like this. So as not to disappoint him I, Urgyen Kunzang Chökyi Dorje, the young son of the guru’s mind and body, wrote this at the seat of accomplishment, the dharma college, glorious Tashi Surmang Lhundrup Ling. May it bring virtue! Sarva mangalam!
Prayer for the Swift Return of Barway Dorje

E MA HO
Emaho!

DÜ NE MI GYUR KUN ZANG TUK KYI ZHI
From the ground, Samantabhadra’s mind, unchanging from the beginning,

JA TSOL DREL WA NYUK MA’I LONG CHEN POR
The great effortless natural expanse,

DE CHEN DOR JE RANG TSAL CHI YANG TRO
Flows the infinite display of vajra great bliss.

RANG RIG DÖN GYI LA MAR SOL WA DEP
I pray to self-awareness, the ultimate guru!

PEMA KARA JE BANG NYER NGA DANG
Padmākara, twenty-five disciples,

NANG SI ZIL NÖN KARMA PA LA SOK
Karmapa who overpowers apparent existence,

DRUB PA’I RIK DZIN CHEN PO NAM KYI TÜ
And all great accomplished vidyādharas: Through your power,
DRO WA'I GÖN PUNG NYUR DU JÖN GYUR CHIK
May he come back soon to protect and help beings!

MI SÜN GÜ PA SHIN TU DAR WA YI
Uncontrollable ruin is everywhere now

NYAM TAK NYIK MA'I DRO LA TSER GONG NE
Think with love of desperate degraded beings.

SE CHE GYAL WA'I TUK JE CHIK DÜ PA'I
You embody in one the compassion of all victors and their children.

KYAB NE RIN CHEN ZHING DIR NYUR CHAR SHOK
Precious source of refuge, please come back here swiftly!

DE LA BAR CHE LOK PAR TSOM PA YI
Guardians of the teachings with samaya and your retinues

JUNG PO'I YI CHEN TAM CHE TSER CHÖ PA'I
Of the eight classes who eradicate those

TEN SUNG DAM CHEN DE GYE KHOR CHE KYI
With demonic minds who would perversely prevent this:

TÜN PA'I DROK DANG PA WA'I PUNG KYE CHIK
Please assist in this; be strong and mighty!
I first met the third Barway Dorje when I was little. With unwavering faith and samaya he served the teachings and especially the supreme victor Rigpe Dorje, the lord of his family. He was extremely kind to me through his whole life. As he has passed into peace for a while, his consort Chötsö asked me to write a prayer for his swift return; so I, known as Ogyen Trinley Dorje, moistened by the blessed dew of the Karmapa’s name, wrote down whatever occurred to me on April 4, 2021. Virtue!
Words of Aspiration for the Rebirth of Bardor Tulku Rinpoche

NAMO PADMĀKARAYE!

KU ZHI DAK NYI TÖN PA CHOM DEN DE
Our teacher, the Bhagavān, who embodies the four kāyas;

ZAB ZHI TRO DREL TEN PA DAM PA'I CHÖ
His teaching, holy dharma, profound peace beyond embellishment;

RIK DROL GYE DEN TEN DZIN GE DŪN DE
Its holders, the sangha, who possess eightfold knowledge and freedom:

LU ME KYAB NE DAM PE GE LEK TSOL
Infallible, holy sources of refuge, bestow goodness!

TÖN PA'I DUNG TSOB ZAB SANG NYING PO'I DZÖ
Our teacher’s scion, a treasury of the profound secret essence,

DA ME DOR JE KU NYE KHOR LO GYUR
You are a chakravartin among all who’ve achieved the immortal vajra body

DU MA RO CHIK TSEN GYE NGE PAR TÖN
The single taste of diversity, you definitely display eight names.
Ö GYEN TSO KYE GYAL WAY TAK TU KYONG  
Lake-born victor of Uddīyana: always protect us!

HLO LING KHYÖN KÜN KHYAB PA’I ZAB TER KÜN  
All the profound terma throughout this southern continent is found by

TRUL PA’I TER CHEN TER DAK TSO DANG KHOR’  
Emanated great tertöns and terma heirs, principals and entourages.

DU MA’I JE DRAK GU RU’I TRIN LE PA  
Among them, you perform Guru Rinpoche’s activity

TER CHEN BAR WAY DOR JE NYUR JÖN SÖL  
Terchen Barway Dorje, I pray that you return to us quickly!

KÖN CHOK TSA SUM GYA TSO JIN LAB DANG  
Through the blessings of the ocean of the three jewels and roots;

DAK GI HLAK SEM DAK PA’I DEN PA’I TOB  
The powerful truth of my pure, good intentions;

CHÖ NYI LU WA ME PA’I NÙ TU YI  
And the infallible might of dharmata
I was asked to write these words of aspiration for the rebirth of Bardor Tulkun Rinpoche by his consort Chötso and various khenpos, lamas, monks, and disciples. I also have a profound connection with him through both dharma and samaya. On that pure basis, may these words of aspiration prove fruitful! May the terma dharma of his predecessors, the successive rebirths of Terchen Barway Dorje, flourish and long remain for the good of the teachings and beings! I pray that the ocean of the three jewels and three roots bestow auspiciousness!

This aspiration was made by Kenting Tai Situpa at my seat in India, Palpung Sherab Nampar Gyalway Ling, on April 9, 2021.
Prayer for the Flourishing of the Teachings of Barway Dorje

SANG CHEN RIK GYE DZÖ DZIN DAM PAY KAR
Holder of the treasury of the hundred families of great secrecy,

GYAL KÜN DÜ SHAL DÜ DÜL LING PA YI
Holy dance embodying all victors, Düdül Lingpa,

SAP GYE ME JUNG DRE BUI SANG NGAK CHÖ
May there be the goodness of your profound, vast, wondrous resultant secret mantra dharma

SI SHI CHOK TAR KYAP PAY TA SHI SHOK
spreading throughout existence and peace, filling every direction to its limit.

Written by Mipam.